

CALL ME BY MY NAME: A debate with Debteraw, extra 13
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DECIPHER THE LETTER B
SPIN THE LETTER E
PUT THEM TOGETHER
AND BE
WHATEVER YOU WANT TO BE

My sister and I were born on Paguame 3, during the 13th Month of Sunshine countries of Ethiopia and Eritrea. How many of us were born if not on the 3rd, at least during the month of Paguemen? If you know, please assist me in figuring it out. In Eritrea, there are 33,000 of us. In Ethiopia, there would be approximately about 430,000 (33 x 13).

Are these minorities denied of their religious rights? Can't these sections of population be both Ethiopians and Eritreans at the same time? Is there a *relationship* between those who claim to be born during the 13th (month of no pay no bill), ID (Income-Debt) free generations, and the tenth nationalities (Jeberti) of Eritrea? I think there is in terms language and religion in both countries. Ethiopia is deep in combating religious concept while Eritrea is anti-language. A third party is highly involved in politics. Thus Religion, Language and Politics are at the center of our struggle for change. This is just a thought and not a sermon. Call me by my name.

In Eritrea 13 individuals have met in Cairo during the 1960s in order to start a liberation movement for Eritrea. Almost simultaneously, seven individuals or cells were gathered inside Eritrea also to start a liberation movement. Is there a common factor for number 7 and 13? The sum of course is twenty but the difference is plus or minus depending, which comes first, Harnet or Naznet? 13:20 ratio expresses the frequencies and cycles of **Creation**, now scientifically verifiable through the latest discovery "solving the greatest mystery of our time" (The Mayan Calendar: by C.J. Cal leman).

In Ethiopia, JC = 13, i.e. Jesus =10 and Christ =3.
The Apostles were 12 plus Christ they were thirteen.

Today is Friday 13, a bad name for a lot of non-Ethiopians just like some Ethiopians fear the coincidence of Monday and June (Segno & Sene). What is that the number 13 is both revered and feared?

In America, the number 13 is behind every important value. The 13 stripes in the National Flag, in the "E pluribus Unum" and in the great Seal of the USA are few examples. And even the City Council of DC government the number 13 along with its channel is relevant.

The Egyptians were the first to develop a superstition for the number 13. For the Egyptians the number 13 was for Immortality. For the Romans it is associated with ill omen that will bring death and destruction. But present day Italians frequently play Toto Calcio by using the luck of 13.

Number 13 is a secret and sacred power. This number though has been shunned for centuries. Some architects omit the 13th floor from office buildings to this very day. It is usually considered to be a superstition. Triskaidekaphobia from the Greek is Tris = three Kai= and Dekka = ten

So what is wrong with number 13? We know the saying that one man's meat is another man's poison. For various reasons 13 is considered a number carrying special significance in many cultures. There is Lucky 13 and there is Unlucky 13. Which one is ours? Tell me Ethiopians or Eritreans!

Washingtonians including Ethiopians love to travel on the 13th street in Washington DC. I do not know why. May be for its convenience.

Debteraw is missing in Action, or to be precise, he is missing because it looks as if he got some action to carry out. EPRP is missing in part or in whole?

Is it a coincidence that G WE W, who is the 5th African American with four-star rank in the Army, has been tapped to lead the Pentagon's new U. S. AFRICAN COMMAND?

Concluding Remarks

The purpose of this article was to provoke the hearts and minds of all Ethiopians and Eritreans alike to think outside and inside of their boxes at the same time. The tools of alphabets or numbers are of secondary importance to the physical, political and social geography's of Ethiopia and Eritrea. It is a well-known fact that TPLF thrives on division based on ethnic languages instead of national language. EPLF, on the other hand, promotes unity based on mixed economy by suppressing religion, language and culture. EPRP survives on ideological theme. Call me by my name. What is my name?

History taught us that in confusion like those of PFDJ's way of doing business in Eritrea and in Woyane's diversity of ethnic languages have not solved any major problem. Both Ethiopia and Eritrea are way back before the Millennium came into existence. Both the national liberators (Shaebia) and the ethnic liberators (Woyane) are acting like the Athenians and Spartans of ancient history.

Debteraw once wrote to me as follows" Tequeraquso, Tequeraquso, AND qKen D'r-Drrr yemibal yimetal, tesfa atquretu", roughly this means having struggled for so long, there will come a time for a **negotiation.**" Both groups have forsaken our traditional culture of mediation, they do not trust in arbitration. I hope they will heed to Debteraw's position of Negotiation. What a wonderful prediction once again by the **true Debteraw. You are the MAN (Mediation-Arbitration-Negotiation) Debu. Thank you for your advice.**

For comments and criticism

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