The Necessity of State Change

With out participetion of dedicatted/loyal intellectuals in a fundemental political change, no peoples revolution can be successful!

A man/woman is standing besides the mule telling her go right or left direction, and the mule responded by saying " *ride me and tell me which direction I should go. I will do it sir, because the* **bit and bridle is a necessary precursor to guide/restrain me to do so on behalf of you".**

Fact: The EPRP is the bit and bridle of the democratic societal change. No more no less, it is just the law of dialectics!

Please, join the plat form of the revolution by promoting Finote democracy and be a guiding light as usual. By being spectator - like lone pairs in chemical bonding, you will not bring any chemical chage unles you act!

The mule is angry because the owner of her is not riding her and guide her to home! She is following the law of dialects!

State is not judged or determined by its *form* but by its *content*. This is the law of dialectical thinking: Dialectical thinking is a form of analytical reasoning that pursues knowledge and truth as long as there are questions and conflicts, which means it examines the subjects of the world in relation to each other within a dynamic, evolutionary environment, in contrast to metaphysical thinking, which examines parts of the world within a static, isolated environment.

The English quantum physicist and philosopher David Bohm:

"In nature nothing remains constant. Everything is in a perpetual state of transformation, motion, and change. However, we discover that nothing simply surges up out of nothing without having antecedents that existed before. Likewise, nothing ever disappears without a trace, in the sense that it gives rise to absolutely nothing existing at later times. This general characteristic of the world can be expressed in terms of a principle which summarizes an enormous domain of different kinds of experience and which has never yet been contradicted in any observation or experiment, scientific or otherwise; namely, everything comes from other things and gives rise to other things."

Ethiopia, as a country and its inhabitants, was there then and it will be there until the universe collapses, and this is the law of dialectics of transformation from quantity to quality. Within a quanta of Ethiopia as state, the law of dialectical change, that is the law of the transformation of quantity into quality and vice versa; the law of the interpenetration of opposites, and the law of the negation of the negation. operate dynamically.

The fundamental proposition of dialectics is that everything is in a constant process of change, motion and development. Even when it appears to us that nothing is happening, in reality, matter is always changing. Molecules, atoms and subatomic particles are constantly changing place, always on the move. Dialectics is thus an essentially dynamic interpretation of the phenomena and processes which occur at all levels of both organic and inorganic matter.

"To our eyes, our crude eyes, nothing is changing," notes the American physicist Richard P. Feynman, "but if we could see it a billion times magnified, we would see that from its own point of view it is always changing: molecules are leaving the surface.

The idea that, under certain conditions, even small things can cause big changes finds its expression in all kinds of sayings and proverbs. For instance: ***"The straw that broke the camel's back," "many hands make light work,"*** "***constant dripping wears away the stone," and so on."*** Join Finote Support Committee in financial support which allows the radio a continuous broadcasting.

The EPRP is the product of the law of unity and struggle of opposites: Ethiopian dynamical youth sacrificed their precious life to change quantity to quality: transforming the oppressive authoritarian regime to more complex but democratic society.

Death to voracious Sycophants and renegades as they are digging their own grave for the ultimate sayonara!

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