



Finote Ethio-Canadian Information Centre In Toronto

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The danger of Neoliberalism: a centrifugal force of interaction as a midwife of modern partition for Africa

It is well known from philosophy as a science that it is not the consciousness of men/women that determines their being, but, on the contrary, their social being that determines their consciousness. The scientific formulations that correctly analyzed deductively the problem of the relationship between consciousness and existence, and they are the basic concepts underlying the dynamic revolutionary theory of knowledge as the reflection of objective reality.

Preamble

David Harvey defined neoliberalism as mode of production and relation of postmodern imperialism: it is the intensification of the influence and dominance of capital; it is the elevation of capitalism, as a mode of production, into an ethic, a set of political imperatives, and a cultural logic. He argues that **accumulation** under globalization continues to expand by **dispossessing** people of their economic rights and of various forms of ownership and economic power. It is also a project: a project to strengthen, restore, or, in some cases, constitute anew the power of **economic elites** (David Harvey, Oxford University Press, 2005, 256). It can be argued that neoliberalism is a process that puts into motion all of the other dimensions of modern economic, political, social, and cultural life: it is the locus for its influence has become the neoliberal state, which collapses the notion of freedom into freedom for **economic elites**. It is the misery of the overwhelming majorities of the subjugated nations-characterized by poverty, child abuse, gender discriminations, interethnic conflict, genocide, balkanization, all sorts of human suffering. Moreover, what is observed now amounts to:

1. *A perceived threat to a group's sense of identity can be a strong **centripetal force**, binding the group together for common defense against the 'other': in reality against neocolonialism and neoliberal invasion of African nations*
2. *Neoliberalization is the deepening penetration of capitalism into political and social institutions as well as cultural consciousness itself. In Ethiopia today, competing claims among ethnic groups for territory, control, or recognition can be a strong centrifugal force, threatening to undermine the stability and sovereignty of the country as one nation: a political ideology promulgated by the west, Arab Emirates, and African opportunist elites.*
3. *The triplets, **Woyane Tigray, EPLF, and OLF**, guided and organized by neocolonialists/neoliberal conspiracy of free market, stirred human emotions using sophistry or perceptions of ethnic inequalities as opposed to class inequalities, that fueled interethnic conflict- venting into public displays, civil disturbances, even open biased political conflict-manifested in the kidnapping, internal displacement, genocide, and gross human right violations.*
4. *The neoliberal elites mobilized and structured the:*
 - *commoditization and privatization of land and the forceful expulsion of peasant populations...; conversion of various forms of property rights (common, collective, state, etc.) into exclusive private property rights (most spectacularly represented by China, Arab Emirates, and USA); suppression of rights to the commons*
 - *commoditization of labor power and the suppression of alternative (indigenous) forms of production and consumption; colonial, neocolonial, and imperial processes of appropriation of assets (including natural resources) as the current opportunist/sycophants are this lucrative trajectory.*

The EPRP principle's embedded centripetal forces - forces equality, freedom, democracy, and social justice that bind together the citizens of Ethiopia

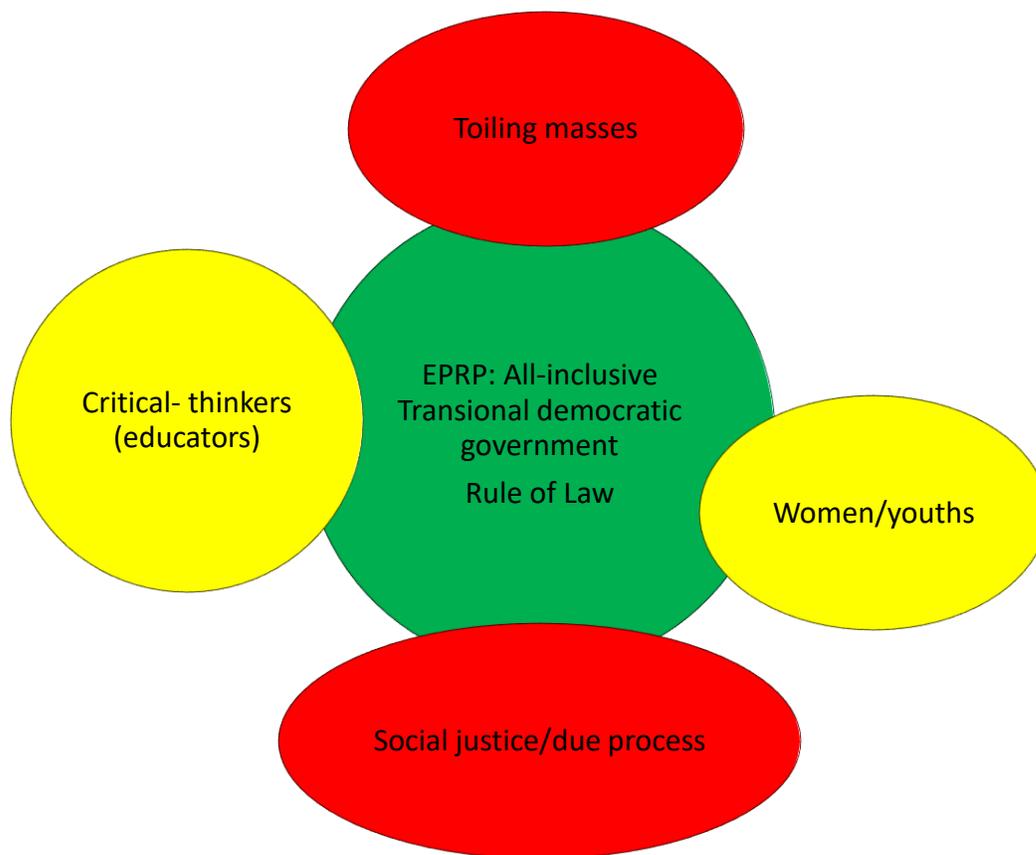
In the 60th and 70th revolutionary Ethiopia, the Martyr's paid the utmost attention to the great creative power of the revolutionary masses. They never separated the love of their people and the unity of their mother land from the revolutionary movement of the masses. They lead the social revolution and uses the basic social democratic scientific viewpoints- the method of class analysis, to study, absorb and synthesize, based **objective epistemology**, the experiences of the Ethiopian social revolution. They shouted the slogans of anti-Soviet social imperialism and American imperialism/neocolonialism. Without doubt, the awakening to life and struggle of the Ethiopian people under the leadership of the EPRP transformative praxis, the working classes (the peasantry, laborers, dedicated elites, etc.) and the great ideological victory they won was a fresh confirmation, for the first time in the country's history: the large-scale, outstanding victory of land to the tiller and political consciousness of the downtrodden masses. The Martyrs' vision to their country and people was, inter alia:

- to establish the integrative framework of democracy through the all-inclusive/overarching transitional people's democratic government
- to promote unity & cohesion (i.e.: building roads, schools, armed forces, hospitals, etc.)
- to establish a dependable, transparent and universally applied **legal system** that can increase support for the new-transformed-state) with rule of law (refer to the diagram below).
- to form a system of really universal and equal suffrage, irrespective of sex, creed, property or education, etc.



The rule law needs to social revolution for radical social transformation to take place: all-inclusive transitional people's democratic government is the only real trajectory to people's democratic state as predicted by scientists: The Martyrs' of the 60th and 70th. The above diagram depicts this vision of transformative framework structured by Martyrs-nature's endowed centripetal force- where rule of law centralizes the satellites around it.

From what has been stated above, it can be seen that when we say modern Ethiopia was the focal point of the contradictions in the East Africa, we mean briefly that Ethiopia was (still is), first of all, the centre of the fierce struggle between the imperialist countries, and secondly, the centre of the fierce struggle between revolution and counterrevolution. That is to say, the contradictions between the Ethiopian toiling masses on the one hand and imperialism and feudalism, Soviet social imperialism and the Military junta) on the other were irreconcilable. In the course of their struggle against imperialism/social imperialism and feudalism/Military juntas, the overwhelming majorities gradually became an extremely powerful, united **centripetal force**.



Unifying institutions that constitute elements of transitional democratic state that incorporates natural rule of law. The Martyrs-lead social revolution against neocolonialism/neoliberalism had been bound to assume a profoundly popular and distinctly national character and is bound to deepen step by step, developing into desperate clashes with imperialism and shaking the very foundations of imperialism-groomed feudalism and Junta-Soviet social imperialism.

Centrifugal Forces - Forces that destabilize a state, weakens a state and it is the focal point of disunity and hatred [characterized by interethnic conflict]

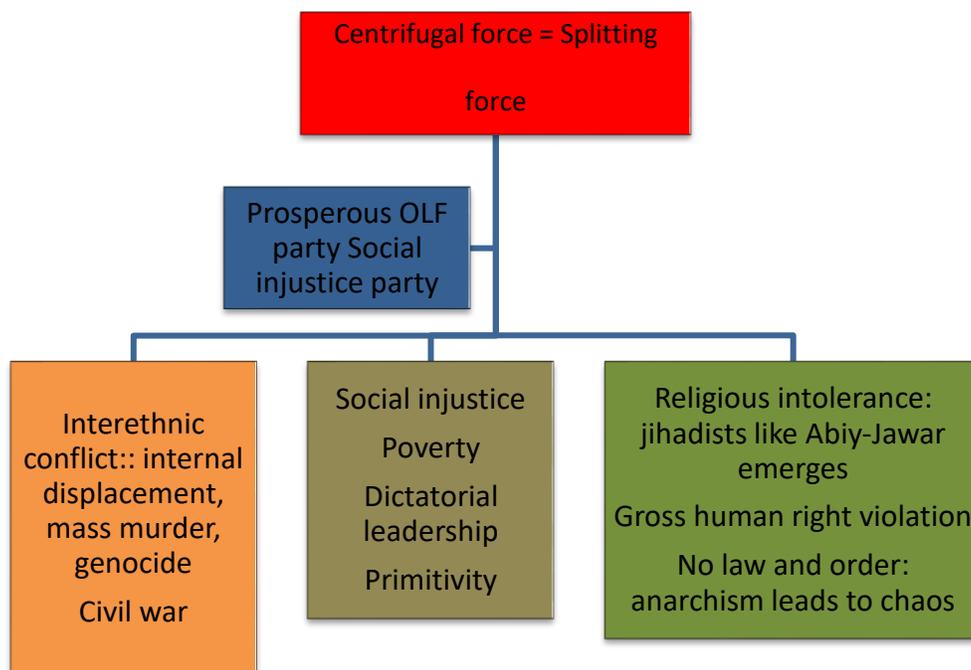
Centrifugal: One party-dictatorship [junta regime superseded by ethnically structured Institutions]

Judging by the domestic situation, too, the Ethiopian elites should have learned its lesson by now, but not really. No sooner had the strength of the proletariat and of the peasant and other petty bourgeois masses brought the revolution of 60th and 70th to size the power from the feudal oligarchy than the military junta, headed by Fascist Mengistu and the opportunist petty bourgeoisies, kicked the masses aside, seized the fruits of the revolution, formed a counter-revolutionary alliance with Soviet social imperialism and the feudal forces, and strained themselves to the limit in a war of democracy suppression by the **infamous red-terror** for seventeen years, when

after the Woyane ethnic regime guided neocolonialists superseded it. Ethnically structured states are neoliberal/neocolonial servitudes:

- Destabilize or weaken a state (i.e.: separatist/autonomous movements; devolution; regionalism; tribalism)
- Institutions like the ethnic or the military can **support** regional cultures with separatist goals
- **Inequality** (political and economic) can be **reinforced** by corrupt government institutions
- Poor **connectivity** between core and periphery will also increase inequality
- Terrorist institution is the calculated use of **violence** against **civilian or symbolic targets** designed to **promote** a cause, **intimidate** a civilian population and **divulges** the conduct of the existing regime
- Disputes over resources and wealth
- Territorial claims/boundary disputes, extreme inequality between regions
- Participation will be unequal
- There will be no impact on final decision making
- Civil war, genocide, balkanizations (the fragmentation of a region into smaller, hostile political units) etc.
- Colonialism-efforts by one country to establish settlements and to impose its political, economic, and cultural principals on such territory for three basic reasons:
 - western missionaries promote Christianity.
 - Colonies provided resources that helped neoliberal and Arab Emirates economies..
 - God, gold and glory

Centrifugal force =Querro-type force = Ethnic policies/ideologies: divide a nation



The Second law of thermodynamics derives the current situation in Ethiopia to spontaneous disorder as it is happening right now by ethnicity obsessed elites! Order can be achieved only through equality, freedom, social justice, and respect for human right. It can be reversed only through the framework of the Overarching Transitional People's democratic government [TPDG = Centripetal force]

The conning prime minster and his masters (Arab Emirates, China, USA, and neocolonial parasites) are leading the country into ethnic perdition, which is bracingly direct. It came from that parochialists themselves often point to as the root of evil ethnocentrism.



The sceptical voice centrifugal ideology: Ruanda's civil war or European balkanization: Ethnic Cleansing" in Rwanda & Yugoslavia

Neoliberal elites, as a centrifugal interactions force, in Ethiopia have already seeded a pattern of rising economic and social inequality which increases the marginalization of large sectors of national populations and concentrates ever more sectors of capital within certain regions and among certain groups. Neoliberals/neocolonial has to strike at the living body of national Ethiopia, cutting it to pieces and severing whole regions from it, in order to preserve its old positions, or at least to retain some of them as the host of parasites.

Because the imperialist powers regarded Ethiopia as their field of exploitation, threatened by its model of oneness, and anti-Italian social revolution, on many occasions they formed a united front to oppose the Ethiopian unity during partition for Africa. For example, in 1935 (World War (II)), the Mussolini-lead Italian forces of fascist imperialist power invaded Ethiopia and massacred the patriotic masses in daylight as revenge to their defeat by the **Great Social revolution** -lead by Emperor Menelik (II)- during partition for Africa. Clearly, the contradictions and struggles between the imperialist countries had the effect of aggravating and sharpening the contradictions and struggles within the old ruling classes of the ruling classes - the feudal landlords and compradors -leading to endless ignition of class struggle between the oppressors and the subjugated (irreconcilable contradictions).

Culmination

When the monstrous and primitive Woyane government was on the verge of collapse and Ethiopians were in the high noon, the apical bud-Abiy Ahmed - had already reached his maturity to subvert/hijack the fruit of the social revolution. The dooms day clock was ticking loudly even as dangerous storm has brewing from every direction - warning against the modern partition for Africa where the lenses of the loci points at dismantling Ethiopia. Abiy Ahmed cunningly and insidiously depicted the rise of **fictitious Oromia state with the banner of a tree floating in the air with no place to anchor**. These traitors have their own pantheon/shrine of foreign-born exotics (the voracious and opportunist elites) , who dispensed very different politics (wrapped up with neoliberal/neocolonial policies) and left a deeper and more lasting imprint in our politics.

Abiy Ahmed's "MEDEMER," (by his account of neoliberal princeling, the movement's combination of ethnicism and intellectual sloppiness set him on the path of moderation he urges in so much of his work), a potent reprobate of **all-inclusive democratic government planning**, became the best-seller of disunity and the rebirth of murderers like OLF-Querros (the zenith of the Querro's killing of innocent peoples). Woyanes planted the seed of ethnic hatred,

but Abiy took it to its climax causing internal displacement to reach at the unheard and untold zenith. He social-engineered interethnic conflict throughout our nation (a nation that seems void of countrymen/women or heroes). All Ethiopians fought the indignant fight against TPLF tyranny, when the event was greeted as evidence that the silent generation might be shaking off its apathy and finding a political voice. However, the social movement was overwhelmingly resisted by traitors (empiricist theorists and modern revisionists) who became the mouthpiece of the neocolonialists/neoliberalists.

The Martyrs' humanizing quest for the freedom, equality, democracy, social justice or eternal order, and hence it had been a pure source of humane inspiration and aspiration, until the neoliberal-groomed servitude came along and debased it, making it a utilitarian ethnic based instrument and an ideological weapon. The culprits are largely the elites (the *ill educated*), who have lost sight of reason and confused it with the fetish for knowledge, data, and unquantifiable facts, which they separated out from ultimate values. The web of interethnic can fray easily, resulting in a wave of political instability, internal conflict and outright social collapse.

We will leave you some scientific quotation of Fredric Engels

"the state is, therefore, by no means a power forced on society from without; just as little is it 'the reality of the ethical idea', 'the image and reality of reason', as Hegel maintains. Rather, it is a product of society at a certain stage of development; it is the admission that this society has become entangled in an insoluble contradiction with itself, that it has split into irreconcilable antagonisms which it is powerless to dispel. But in order that these antagonisms, these classes with conflicting economic interests, might not consume themselves and society in fruitless struggle, it became necessary to have a power, seemingly standing above society, that would alleviate the conflict and keep it within the bounds of 'order'; and this power, arisen out of society but placing itself above it, and alienating itself more and more from it, is the state."

Questions

1. Is the current government people's democratic government?[Democracy is the institutionalization of freedom. Do we have the framework of democratic transitional institutions in Ethiopia today?]
2. What are some characteristics of democratic state?
3. Why the state is a product and a manifestation of the irreconcilability of class antagonisms? Then what kind of state is reconcile? Explain reconcilability?
4. Is social democratic state (free people's state) a necessary precursor to bring democracy for all, in present Ethiopia?

Finally,

An immeasurable loss has been sustained both by the overwhelming majorities of our country, and by historical science, in the death of the 60th and 70th revolutionary youths. They had the ambition that mankind must first of all eat, drink, have shelter and clothing, before it can pursue politics, science, art, religion, etc. Scientific revolution was for Martyrs a historically dynamic, revolutionary force. However great the joy with which they welcomed a new discovery in some theoretical science whose practical application perhaps it was as yet quite impossible to envisage as betrayed by traitors!

Victory to Ethiopian overwhelming majorities!

Death to narrow OLF-TPLF-ELF neocolonial servitudes!

All-inclusive transitional people's democratic government is a historical necessity for democracy to seed!