The current state is an instrument of oppression and ethnic cleavage: transition from one ethnic to another ethnically structured regime [turning the same hat inside out]

prologue

The whole meaning of the selfless struggle waged by the martyrs and the Ethiopian people to build People's democratic state consists in the fact that they have been to secure a real flourishing of human personality, so that man/woman can fully develop his/her abilities and talents, and live a full-blooded, rich and many-sided life. The undeniable cause of the February spontaneous revolution, erupted like active volcano, shined like a bright torch, lighting the path of the peoples unbiased struggle to abolish the rotten feudal and authoritarian regime and to establish democratic state in which people can be free of all kinds oppression and enjoy basic human right and freedom. To achieve this vision, accumulation of experience, the development of new possibilities, the creation of new priorities, the shaping of new social actors, the building of new skills and self-confidence, and selflessness should be impregnated in revolutionary transformative praxis.

Two categories that are stumbling blocks/brick walls of the people movement for people's democratic government are: the politically disoriented opportunists (baby sitters) and the current confused and political infantile leader.

(I). Ethiopian Authoritarian regimes Baby Sitters [Opportunists soliciting for power]

1. The Notorious Mesfin woldamariam: all-round traitor who baby seated three consecutive tyrants. He provided bottles of hate-juices to fatten the tyrant’s empty brain.

2. The voodoo Doctors/traitors: aggressive opportunity-seekers who are performing a political somersault!

3. The renegades/factionists: retired and mentally dilapidated old gizzards looking for a good graveyard. All triplets are from the same rotten eggshell-incubated and hutchted by the same political quagmire!. To put it plainly, their political struggle is nothing more than begging for government office within the limits allowed by the Abiy’s reactionary one-party political rule.
The aristocratic regimes have rigorous recruitment and suitability processes in place to ensure that they recruit notorious and professional members of conning architects who uphold the duty to safeguard the dictators/tyrants whilst on their premises and in the care and security of these spies. Whilst in their recruitment all these baby sitters are subject to ongoing supervision, observation and assessment to ensure that standards of work and behaviour are maintained in accordance with the regime’s policies. One important point that the opportunists didn’t understand is each member of vultures will not be covered by the nursery’s insurance whilst babysitting as a private arrangement. Inter-alia of nursing duties, these opportunists have following duties:

- The nursery has a duty of care to safeguard all the authorities attending the setting, so if a spy member has some concerns for a leader following a private babysitting type arrangement, he/she needs to pass these concerns on to the Safeguarding lead within the setting.
- It will be the traitor’s responsibility to ensure they have the appropriate insurance, if they are targeted by people’s movement. Anxiety, depression suicidal ideation is inevitable phenomena in the processing of commuting crimes, when one involves in atrocities-in ethnic cleansing!

The confirmed opportunists, as mentioned above, who are adherents of the autocratic regimes which serves it, have even made repeated attempts to organize purely ethnically organized association of workers and farmers to divert them in this way from revolutionary transformation-in establishing people's democratic transitional government.

(II). Transitional people's democratic government is a sine qua non for unity of the country

The ruling party enforces its rule by means of the state, which is an organ for the forcible repression of one group by another. Its chief instruments are the army and the policies: The distinctive feature of the current state is the existence of a separate group (OLF with its cosmetic reflection of EDP) of people in whose hands power is concentrated: it is the creation of ‘order’, which legalizes and perpetuates this oppression/ethnic cleavage by moderating the conflict between the handful bandits-headed by cunning Abiy (including the notorious baby sitters) and the overwhelming majorities. Attempts are being made to recognize the reforms promulgated by this dictator, and his cronies, in words in order to smuggle in along with it the ‘will of the majority’, ‘universal suffrage’ (this is exactly what the previous dictators were preaching), Woyane structured parliamentary, rejection of the idea that the entire repressive machinery of the state must be destroyed, smashed, blown up. These new evasions, new loopholes of reformism, are most of all to be feared as déjà vu! Comical pedants!

He failed to understand that leadership within the bounds, institutions and customs of ethnically structured parliamentarism is a part of the ethnic state machinery that has to be dissolved and smashed from top to bottom in order to pass from ethnic-federal democracy to transitional people democracy. It is the greatest delusion, the greatest self-deception, and a deception of the people, to attempt by means of this state apparatus to carry out such reforms as the incarceration of some murderers without eliminating the finding fathers of ethnic politics that
includes Abiy and his cronies. The existing or claimed state apparatus is absolutely incapable of carrying out reforms which will even seriously curtail or limit the rights of 'baby sitters', let alone resolving the people's rights and freedoms. The EPRDF, as it is structured under all sorts of coalition of ethnics, which include the fragmented opportunist organizations, that these opportunist elite groups, even when individuals among them are perfectly honest, in reality turn out to be either a useless ornament or a screen for the Woyane-Abiy government, a sort of lightning conductor, to divert the people's indignation from the government, a tool for the government to deceive the people. So it has been and so it always will be so long as the old guards, mono-ethnic state apparatus remains intact.

Thus, to create a democracy which is immeasurably higher and broader than all previous democracies in the country, and to start the creative work of hundreds of millions of the overwhelming majorities (workers, educators, and good citizens, farmers, including opportunist intellectuals), a practical construction of Peoples democratic government is a necessary precursor.

Some fundamental people's parties, that is, the leadership of a revolutionary party to the revolution and construction should be political leadership, are as follows:

- the party should draw up correct policies. The lines and policies of a people's democratic party should accurately reflect the people's desire for independence and their interests and, to this end, the party should heed their aspirations and demands. Genuine political people's party must believe in the overwhelming majorities as its teacher, always mixed with the people, listen to them and shape its policies to reflect their demands and interests.

- the party should not only draw up correct policies but also lead its organizations to carry out its policies thoroughly. An important duty for party organizations at all levels is to organize, control and guide the execution of party policies. When party organizations implement party policies correctly, they can translate them into reality so as to promote the societal transformative movement and construction.

- the revolutionary enthusiasm and creative ability of the working people who are masters of state and society can be brought into full play only by well experienced scientific political strategies embodied in the party principles. The revolutionary people's democratic doctrine is a principle of transformative praxis, based on the view that the driving force of the societal movement and construction is the overwhelming majority.

- the authoritarian method of motivating people by coercion or money, which is contrary to the intrinsic nature of people's democratic society, not only cannot give full play to their revolutionary enthusiasm and creative ability but also results in the degeneration of the democratization principle itself.

In a good note, the ethnocentric regime and reactionaries are now engaged in vicious maneuvers against transitional people's government, but they are destined to be a failure, and the cause of people's democratic government emerges victorious through a continuous freedom fighters.
Note also that as "Professor" Abiy professed a theory of amalgamation of two opposites, which is a metaphysical theory of combine two into one: "combine criminals and victims, good and bad, oppressors and the oppressed" is a reactionary metaphysical Philosophy for restoring the western policies of neo-colonialism. It means, let the west global exploitation join together and rampantly loot the public resources as it has been exercised by Woyane! It is against the law of dialectics: the unity and struggle of two opposites. To eliminate the remaining poisonous influence of Abiy’s counter-people's struggle and revisionist line in all spheres of endeavor, we must further criticize the colonialist's idealism, metaphysics of his empty philosophy, and other such political swindlers, and criticize the retarding theory of combine two into one.